

# The Journal of Social Encounters

---

Volume 1 | Issue 1

Article 8

---

2017

## Notes on Contributors

Follow this and additional works at: [https://digitalcommons.csbsju.edu/social\\_encounters](https://digitalcommons.csbsju.edu/social_encounters)

---

### Recommended Citation

(2017) "Notes on Contributors," *The Journal of Social Encounters*: Vol. 1: Iss. 1, 80-81.

Available at: [https://digitalcommons.csbsju.edu/social\\_encounters/vol1/iss1/8](https://digitalcommons.csbsju.edu/social_encounters/vol1/iss1/8)

This Essay is brought to you for free and open access by DigitalCommons@CSB/SJU. It has been accepted for inclusion in The Journal of Social Encounters by an authorized editor of DigitalCommons@CSB/SJU. For more information, please contact [digitalcommons@csbsju.edu](mailto:digitalcommons@csbsju.edu).

**Notes on Contributors**

**Ayokunu Adedokun** was a Clarendon scholar at Oxford University, United Kingdom, and a recipient of World Bank Group Fellowship Programme for Ph.D. students of African descent. He currently is a tutor and research fellow at the United Nations University (UNU-MERIT) and Maastricht University Graduate School of Governance, in the Netherlands. in the Netherlands

**Jon Armajani** is a professor in the undergraduate Department of Theology at the College of Saint Benedict and Saint John's University in the United States, where he teaches courses about several religious traditions, among other subjects. Many of his courses fulfill requirements for undergraduate majors and minors in Asian Studies, Gender Studies, Peace Studies, and Theology. He earned his Bachelor of Arts, Phi Beta Kappa, at Oberlin College, Master of Divinity at Princeton Theological Seminary, and Ph.D. in Religious Studies, with a focus on Islamic and Middle Eastern Studies, at the University of California, Santa Barbara. He is the author of *Dynamic Islam: Liberal Muslim Perspectives in a Transnational Age* (2004) and *Modern Islamist Movements: History, Religion, and Politics* (2012). He is co-editor, with James E. Lindsay, of *Historical Dimensions of Islam: Pre-Modern and Modern Periods; Essays in Honor of R. Stephen Humphreys* (2009).

**Joseph G. Healey, MM** is an American Maryknoll missionary priest who lives in Nairobi, Kenya. He came to Kenya in 1968 and founded the Regional Catholic Bishops Association (AMECEA) Social Communications Office based in Nairobi. Presently he teaches a full semester core course on "Small Christian Communities (SCCs) as a New Model of Church in Africa Today" at Tangaza University College (CUEA) and a similar Elective Course at Hekima University College (CUEA) in Nairobi. He facilitates SCC Workshops and animates SCCs in Eastern Africa. He is the Advisor of the Eastern Africa Small Christian Communities (SCCs) Training Team. He is an ordinary member of the St. Kizito Small Christian Community in the Waruku Section of St. Austin's Parish in Nairobi Archdiocese.

**Christopher Hrynkow** is Associate Professor in the Department of Religion and Culture at St. Thomas More College, University of Saskatchewan. He teaches courses in Religious Studies, Catholic Studies, and Critical Perspectives on Social Justice and the Common Good. He has been researching and teaching about Catholic social thought and praxis for over a decade.

**Maria Power** is Lecturer in Religion and Peacebuilding at the University of Liverpool. She is the author of the critically-acclaimed *From Ecumenism to Community Relations: Inter-Church Relationships in Northern Ireland* (Dublin, 2007) and in 2011 edited *Building Peace in Northern Ireland*. She is currently completing a monograph exploring the theology of peace and reconciliation developed by Northern Ireland's Cardinal Cahal Daly, and is the Principal Investigator on the Beliefs, Values, and Worldviews at Work project. She is a regular contributor to print and broadcast media on matters relating to the papacy

### *Notes on Contributors*

**Gerard F. Powers** is director of Catholic peacebuilding studies at the Joan B. Kroc Institute for International Peace Studies. He is also coordinator of the Catholic Peacebuilding Network (see Resources section of this journal). From 1998-2004, he was director of the Office of International Justice and Peace of the U.S. Conference of Catholic Bishops, and from 1987-1998 was a foreign policy advisor in the same office. He specializes in the ethics of the use of force; religion, conflict and peacebuilding; and ethics and U.S. foreign policy. He is co-editor (with R. Schreiter and S. Appleby) of *Peacebuilding: Catholic Theology, Ethics and Praxis* (Orbis, 2010); co-editor (with D. Philpott) of *Strategies of Peace: Transforming Conflict in a Violent World* (Oxford 2010); and co-editor (with D. Christiansen and R. Hennemeyer) of *Peacemaking: Moral and Policy Challenges for a New World* (1994).

**Shamsia Ramadhan** works with Catholic Relief Services-Kenya. She is the coordinator of, and trainer with, CRS' Capacity for Inter-Religious Community Action (CIRCA) project, which promotes joint endeavors of Muslims and Christians for peace and social cohesion in several sub-Saharan countries. She is a PhD student in the conflict transformation program in the Social Ministry Institute at Tangaza University College, a constituent college of the Catholic University of Eastern Africa in Nairobi.